

**Exhibit Space Application and Contract**  
**May 10-11, 2007**

We hereby contract for an exhibit space at the *Industry Summit on Mining Performance* to be held in Tucson, Arizona. We understand that space will be assigned on a first-come, first-served basis. Each exhibit space includes a six-foot skirted table, two chairs, a trash receptacle, signage, and lunch on May 10 and 11 for **one** exhibitor.

- Exhibitor Fee.....\$595
  - I will have a second exhibitor and would like to buy lunch for him/her on Thursday, May 10.....\$ 50
  - I will have a second exhibitor and would like to buy lunch for him/her on Friday, May 11 .....\$ 50
  - I will have a second exhibitor and would like to buy lunch for him/her on both days.....\$100

TOTAL: \$ \_\_\_\_\_

- My company is interested in sponsoring a social event. Please contact me at:

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**PAYMENT IN FULL MUST ACCOMPANY THIS CONTRACT.**

Primary Exhibitor's Name: \_\_\_\_\_

Secondary Exhibitor's Name: \_\_\_\_\_

The following will be printed in the conference materials:

Company name: \_\_\_\_\_

Sign should read: \_\_\_\_\_

Address: \_\_\_\_\_

Products/Services to be exhibited: \_\_\_\_\_

Contact name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_ Executed by: \_\_\_\_\_  
(Date) (Signature and Title)

**Payment Method:**

**Your payment, in full, must accompany your registration form. Fax or telephone registration must be accompanied by credit card payment information. Credit card guarantee may be mailed or faxed.**

- Enclosed is a check for the amount indicated, payable to Penn State.
- American Express       MasterCard       VISA       Discover

\_\_\_\_\_  
Cardholder's name (please print)

\_\_\_\_\_  
Cardholder's signature      Cardholder's e-mail

\_\_\_\_\_  
Credit Card no.      \_\_\_\_\_ / \_\_\_\_\_  
Exp. date (mo./yr.)

*(Credit card charges cannot be processed without signature and expiration date.)*

Please return to: Kathy Pollard, Conferences and Institutes, The Pennsylvania State University, 118 Keller Building, University Park PA 16802 • Phone: 814-863-1738 • Fax: 814-865-3749